Name:

Address:

City, state, zip code

Tel. number:

Email:

SELF REPRESENTED

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SANTA BARBARA

|  |  |
| --- | --- |
| Name: Petitioner,andName:  Respondent. |  Case No.: MANDATORY SETTLEMENT CONFERENCE STATEMENT DATE:  TIME: 8:30 A.M. DEPT: SB 5  Assigned to Judge:  |

**STATISTICAL INFORMATION**:

1. Date of marriage:
2. Date of separation (Petitioner):
3. Date of separation (Respondent):
4. Length of marriage: \_\_\_\_\_\_\_\_\_\_ years \_\_\_\_\_\_\_\_\_\_ months
5. Minor children:

|  |  |  |
| --- | --- | --- |
| Name | Birthdate | Age |
|  |  |  |
|  |  |  |
|  |  |  |

1. Petitioner’s age:
2. Respondent’s age:
3. Disputed statistical facts (ex. date of separation) ([ ]  See Attachment 8): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Factual basis for your position regarding any disputed statistical facts listed in #8 above ([ ]  See Attachment 9):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **SUMMARY OF THE CASE** (*briefly summarize all prior court proceedings in chronological order starting with the filing of the Petition FL-100)*:

|  |  |
| --- | --- |
| Filed date: | Event (*ex. Petition filed.*) |
|  |  |
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|  |  |
|  |   |
|  |  (*press “Tab” to create more chart lines*) |

1. **STIPULATED (*agreed-upon*) OR UNCONTESTED ISSUES** (*ex. You and your spouse have an agreement, or the court has already made court orders*) ([ ]  See Attachment 11):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **DISPUTED ISSUES AND PROPOSED SOLUTIONS**: (*Check the box for any issue on which* ***you and the other side disagree and for which there is NO COURT ORDER****. For each disputed issue, briefly describe the disagreement and state all relevant facts relating to that issue.)*
2. [ ]  **CHILD CUSTODY** (legal and/or physical custody) ([ ]  See Attachment 13):
	1. Disagreement:
	2. Proposed solution:
3. [ ]  **VISITATION** ([ ]  See Attachment 14):
	1. Disagreement:
	2. Proposed solution:
4. [ ]  **CHILD SUPPORT**: (*If child support is at issue, then prepare the Declaration re Support Calculation pleading as required under Local Rule 1423 available at* [*https://santabarbara.courts.ca.gov*](https://santabarbara.courts.ca.gov) *.* [ ]  *The Declaration re Support Calculation is attached to and filed with this Mandatory Settlement Conference Statement.)* ([ ]  See Attachment 15):
	1. Disagreement:
	2. Proposed solution:
5. [ ]  **SPOUSAL SUPPORT:** (*If spousal support is at issue, then prepare the Declaration re Support Calculation pleading as required under Local Rule 1423 available at* [*https://santabarbara.courts.ca.gov*](https://santabarbara.courts.ca.gov) *.* [ ]  *The Declaration re Support Calculation is attached to and filed with this Mandatory Settlement Conference Statement.)* ([ ]  See Attachment 16):
	1. Disagreement:
	2. Proposed solution:
6. [ ]  **ATTORNEY’S FEES**  ([ ]  See Attachment 17):
	1. Disagreement:
	2. Proposed solution:
7. [ ]  **PROPERTY DIVISION** (assets and/or debts) ([ ]  See Attachment 18)::
	1. Disagreement:
		1. [ ]  Determination of community and separate property assets and then division
		2. [ ]  Determination of community and separate property debts and then division
		3. [ ]  Retirement accounts and/or pensions
		4. [ ]  Other:
	2. Proposed solution:
8. [ ]  **WITNESS LIST**: (*If you plan to present witnesses at trial, check the box for this item and attach your Witness List FL-321.*)

DATE: SIGNATURE:

 PRINT NAME: